

LAVACA CAR SHOW & FESTIVAL

SATURDAY AUGUST 30

9am to 5pm

1/4 MILE NORTH OF HWY 22 ON HWY 96

NEED ENTRY INFO? CALL 479-462-9629

LOOKING FOR CAR ENTRIES & VENDOR ENTRIES!

CONTACT US! 479-462-9629

- CAR SHOW!
- DOOR PRIZES!
- GIFT BAGS TO FIRST 50 ENTRIES!
- DIFFERENT CLASSES OF ENTRY!
- FALL FESTIVAL!
- ARTS & CRAFTS!
- FOOD!
- MUSIC!



SPONSORED BY THE LAVACA AREA CHAMBER OF COMMERCE

LAVACA CAR SHOW & FESTIVAL

LAVACA AREA CHAMBER OF COMMERCE

P.O. BOX 797

LAVACA, AR 72941

479-719-0971-PRESIDENT

“LABOR DAY WEEKEND”

DEAR LAVACA CAR SHOW & FESTIVAL PARTICIPANT:

IT'S TIME AGAIN FOR THE LAVACA CAR SHOW & FESTIVAL IN LAVACA, AR ON SATURDAY, AUGUST 30, 2014, FROM 9:00 AM UNTIL 4:00 PM. WE INVITE YOU TO JOIN OUR CELEBRATION. WE ANTICIPATE A GOOD CROWD AND A WONDERFUL DAY THAT WILL BE REMEMBERED FOR YEARS TO COME.

PLEASE REVIEW THIS INFORMATION BELOW THAT SUMMARIZES THE REGULATIONS THAT MUST BE ADHERED TO AS A CONDITION OF PARTICIPATION IN THE CAR SHOW & FESTIVAL.

- DEADLINE FOR APPLICATIONS IS AUGUST 1, 2014. PLEASE NOTE THAT SUBMISSION OF AN APPLICATION DOES NOT GUARANTEE ACCEPTANCE AND PARTICIPATION IN THIS OR A PREVIOUS YEAR DOES NOT AUTOMATICALLY REGISTER YOU FOR AN UPCOMING YEAR. APPLICATIONS RECEIVED AFTER AUGUST 1, 2014 WILL BE REVIEWED AND ACCEPTED ON A SPACE AVAILABLE BASIS ONLY.
- PLEASE SEND YOUR INSURANCE CERTIFICATE WITH YOUR APPLICATION. **(FOOD VENDORS ONLY)**
- ALL APPLICATIONS RECEIVE A RESPONSE BY PHONE OR BY EMAIL OF ACCEPTANCE. EVERY EFFORT IS BEING MADE TO MAKE YOUR BOOTH UNIQUE FROM OTHER BOOTHS. PLEASE LET US KNOW WHAT YOU ARE SELLING IN SOME DETAIL TO HELP US IN THAT EFFORT.
- PARTICULAR SPACES CANNOT BE GUARANTEED. BE ASSURED THAT WE WILL DO EVERYTHING IN OUR POWER TO PUT YOU IN A HIGH TRAFFIC AREA.

WE SINCERELY THANK YOU FOR YOUR INTEREST AND WE EXTEND A FRIENDLY LAVACA WELCOME TO ALL OF YOU WHO WILL HELP MAKE THIS LAVACA CAR SHOW & FESTIVAL POSSIBLE.

SINCERELY,
THE LAVACA AREA CHAMBER OF COMMERCE

2014 LAVACA CAR SHOW & FESTIVAL

VENDOR RULES

1. THE LAVACA AREA CHAMBER OF COMMERCE RESERVES THE EXCLUSIVE RIGHT OF PLACEMENT ON THE MIDWAY.
2. ALL APPLICATIONS ARE PROCESSED ON A FIRST COME/FIRST SERVE BASIS UPON ACCEPTANCE OF THE APPLICATION. FEES ARE NON-REFUNDABLE.
3. ALL DISPLAYS/BOOTHS/TENTS MUST BE REMOVED FROM THE GROUNDS BY SATURDAY EVENING AT 8:00 PM.
4. THE SIGNING OF THIS APPLICATION BY THE PARTIES IS AN EXPRESS AGREEMENT TO ABIDE BY THE RULES, REGULATIONS AND POLICIES OF THE LAVACA AREA CHAMBER OF COMMERCE.
5. ELECTRIC HOOKUPS ARE AVAILABLE AT AN ADDITIONAL CHARGE: HOWEVER, YOU MUST FURNISH YOUR OWN CONNECTING CORD WITH A GROUND WIRE FOR HOOKUP TO OUR JUNCTION BOXES.
6. ALL VEHICLES NOT ENTERED INTO THE CAR SHOW OR SET UP AS VENDORS BOOTHS SHOULD BE REMOVED FROM THE FESTIVAL MIDWAY ONE HOUR BEFORE OPENING TIME OR AT THE REQUEST OF THE LAVACA AREA CHAMBER OF COMMERCE.
7. YOU ARE RESPONSIBLE FOR KEEPING YOUR DISPLAYS AND RENTED SPACE NEAT AND CLEAN.
8. IT IS EXPRESSLY UNDERSTOOD THAT THE LAVACA AREA CHAMBER OF COMMERCE SHALL IN NO WAY BE LIABLE FOR ANY DAMAGE, DESTRUCTION, THEFT OR LOSS OF ANY KIND TO ANY PROPERTY OR INJURY ARISING OUT OF THE USE OF THE SPACE PROVIDED OR FOR PROPERTY KEPT ON THE GROUNDS.

**2014 LAVACA CAR SHOW AND FESTIVAL APPLICATION
MUST BE RETURNED BY AUGUST 1, 2014**

NAME OR ORGANIZATION	
CONTACT PERSON	
MAILING ADDRESS	
CITY / STATE / ZIP	
PHONE	
EMAIL	
DESCRIPTION OF ITEMS TO BE SOLD	

NUMBER OF UNITS____TYPE OF UNIT____TRAILER____TABLE____TENT

PRICING

BOOTH \$50 W/O ELECTRIC

ELECTRIC 110 (+\$10) _____ 220 (+\$20) _____ BOTH 110 AND 220 (+\$25) _____

APPROXIMATE ELECTRIC AMPS TO BE NEEDED _____

BOOTH SPACES MEASURE 15FT X 15FT. IF YOUR TRAILER/TENT NEEDS MORE SPACE THAN THAT, YOU ARE EXPECTED TO PAY FOR THE EXTRA SPACE.

I AGREE TO COMPLY WITH ALL RULES & REGULATIONS OF THE LAVACA AREA CHAMBER OF COMMERCE.

SIGN_____ **DATE**_____

CHECKLIST

PLEASE BE SURE TO SEND THE FOLLOWING:

	APPLICATION FORM, SIGNED AND DATED.
	APPROPRIATE ENTRY FEE PAYABLE TO: LAVACA AREA CHAMBER OF COMMERCE.
	CERTIFICATE OF INSURANCE THAT SHOWS <ul style="list-style-type: none"> • COVERAGE DATES THAT INCLUDE THE DATE OF THE FESTIVAL. • AT LEAST \$1,000,000 LIABILITY COVERAGE. (FOOD VENDORS ONLY)